

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 4.16.26

**Meeting Date:** 4.27.26

**Submitted By:** Lance Anderson

**Department:** Purchasing Department

**Signature of Elected Official/Department Head:**  


<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>


**Description:**

Consider and approve renewal of RFP 2025-301 Vending for Johnson County with SPG Vending effective April 28, 2026 to April 27, 2027 - this is the first of four renewals.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

- County Attorney       IT       Purchasing       Auditor
- Personnel       Development Services       Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Lance Anderson  
Purchasing Agent  
landerson@johnsoncountytexas.org



Kristi Shaw  
Deputy Purchasing Agent  
kshaw@johnsoncountytexas.org

March 24, 2026

SPG Vending  
Attn: Taylor Vaughan

RE: RFP 2025-301 Vending for Johnson County

Dear Ms. Vaughan,

Our contract with SPG Vending expires April 27, 2026. Johnson County would like to exercise our option to renew with SPG Vending another year pending your agreement and Commissioners Court approval.

The new contract dates will be April 28, 2026 to April 27, 2027. This is the first of four renewals.

Please sign below and return via email to pur@johnsoncountytexas.org

Sincerely,

Lance Anderson  
Purchasing Agent  
Johnson County

 Taylor Vaughan  
Yes, I want to renew for another year \_\_\_\_\_ Date 4/13/2026

\_\_\_\_\_  
No, I do not want to renew \_\_\_\_\_ Date